

In India, FGM/C is mainly prevalent in the Bohra community. A 2018 study estimated that 75% of daughters (aged 7 and above) in the survey sample had undergone FGM/C. The Indian government is yet to take concrete steps towards eliminating the practice.

In the summer of 2016, I discovered that I too was a victim of FGM.

I was on the bus having a conversation with one of my Muslim female friends. In the midst of talking about religion, she suddenly asked me if I was circumcised. I said, "no, that wouldn't have ever happened to me".

A month later, a few people in my community started talking about it. I started to really think about it, and whether it had happened to me. I was traveling home one day when the memory came rushing in.

I was tricked into thinking that I'd be getting chocolate. Instead, I was taken to a shady-looking dimly lit house, where a lady was waiting for me and my grandmother. The lady asked me to lie down and spread my legs, which was an extremely strange thing for me to do.

She pulled my panties down and told me to stay still and that I won't be hurt at all. My grandmother sat there, watching. And then it happened. She cut my clit and put on some antiseptic. I cried out in pain. My vagina was bruised.

Finally, I was given the promised chocolate and taken back home to forget the day's event completely.

The truth is nobody knows why we practice FGM. It is imposed on us as a religious responsibility and as our ticket to be accepted and be married, so we go along with it.

This entire malpractice is existent to ensure and preserve patriarchy in societies.

We need to stand up for ourselves, ladies, and show people that we're not empty vessels and we can't be controlled to do whatever another pleases. We are human too.

Mubaraka's story was featured in <u>Sahiyo's Faces</u> for Change photo campaign in 2019.

For Mubaraka's full story head to equality now.org/Mubaraka



